

PATENT  
0290-0180P

LARGE ENTITY TRANSMITTAL FORM  
FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

May 18, 2005

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

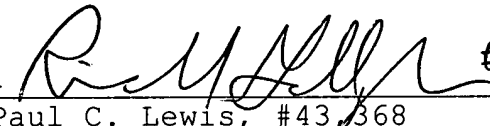
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
TOTAL	47	-	47	=	0	\$50	\$0.00
INDEPENDENT	5	-	5	=	0	\$200	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$360	\$0.00
						TOTAL	\$0.00

- ☐ Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By  #28,781  
Paul C. Lewis, #43,368

PCL/RG:gmh  
0290-0180P

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

Attachment(s)



**MS AF**  
**REPLY UNDER 37 C.F.R. § 1.116**  
**EXPEDITED PROCEDURE**  
**EXAMINING GROUP 1761**

**PATENT**  
**0290-0180P**

**IN THE U.S. PATENT AND TRADEMARK OFFICE**

Applicant:	Stephen HELLABY, et al.	Conf.:	2811
Appl. No.:	10/030,966	Group:	1761
Filed:	June 20, 2002	Examiner:	Drew BECKER
For:	LIQUID FOOD SUSPENSION		

**AMENDMENT UNDER 37 CFR 1.116**

**MS AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

May 18, 2005

Sir:

Responsive to the Office Action of February 18, 2005, please enter the following amendments and Remarks into the file of the above-identified application.

**This response includes:**

**Amended Claim Set; and**  
**Remarks.**